

United States Steel Corporation Clairton Works 400 State Street Clairton, PA 15025

June 18, 2013

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Section 1988

Ms. Gail Eddings Allegheny County Health Department Department of Air Quality 301 Thirty-Ninth Street Pittsburgh, PA 15201

Subject: USS Reference Number: 13-0064

ACHO Reference Number: 15673

Sulfur Plant

USS Clairton Works

Dear Gail Eddings,

The attached form terminates the subject incident and satisfies the requirements of paragraph IV.8 of the Title V operating permit #0052 as issued on March 27th 2012.

I certify that based on the information and belief formed after reasonable inquiry, the statements and information in this document are true, accurate, and complete. Any questions concerning this matter should be referred to Coleen M. Davis at 412-233-1015.

Sincerely,

June F. Dudek / TEJ Plant Manager

Clairton Works

## NOTICE OF PLANNED OUTAGE OF EQUIPMENT ARTICLE XXI - SECTION 2108.1

- 1. USS Reference Number: 13-0064 Termination ACHD Reference Number: 15673
- 2. Date & Time of Breakdown: Date: 03/18/13 Time: 1300 hours
- 3. Company Name: U.S. Steel Corporation USS Clairton Works
- 4. Specific Equipment Involved or Affected: Sulfur Plant Dehydrator
- 5. BAPC Permit Number (if applicable):
- 6. Location: Clairton, PA
- 7. Nature and cause of breakdown: The Sulfur Plant Dehydrator will be removed from service to perform annual maintenance. No environmental impact expected.
- 8. Identification of Emissions:
  - A. Type(s) (CO, NOX, SO<sub>2</sub>, Particulates, Hydrocarbons, etc.) N/A.
  - B. Toxic qualities of each type (including its qualities as an irritant, and its potential for causing illness, disability, or mortality). N/A.
  - C. Amount of each type emitted (or likely to be emitted). N/A.
- 9. Measures taken (or to be taken) to minimize length of breakdown and amount of emissions, including shutdown or curtailment (or why it is impossible or impractical to do so). The dehydrator will be available for service upon completion of the task.
- 10. Facility back in operation Date: 06/17/13 Time: 1700 hours

| Coleen | ( <u>((/) /</u><br>M. Davis | ······································ |         | MANAGEMENT OF THE PARTY OF THE |        | <u> </u>     |
|--------|-----------------------------|--|---------|---|--------|--------------|
| Senior | Environmer                  | ntal                                   | Control | Engineer  | Phone: | 412-233-1015 |